**2022-2023 Committee Membership Application**

**PERSONAL INFORMATION**

FIRST NAME: LAST NAME:

ADDRESS:

CITY: STATE: ZIP:

PHONE: EMAIL:

**DESIRED COMMITTEE** – Check all that apply.

*To learn more about the work of each committee read the goal of each program in the* [*strategic plan*](https://www.bbrsda.com/strategic-plan) *and review past agendas from the* [*committee meetings*](https://www.bbrsda.com/committees)*.*

Finance Committee

Marketing Committee

Outreach Committee

Quality Committee

Sustainability Committee

I have read and understand BBRSDA’s [bylaws](https://static1.squarespace.com/static/56b0dfb660b5e98b87fc3d52/t/61b1857025fe8246f365e090/1639023984850/11-17-21+BBRSDA+bylaw+revisions+-+BOD+approved+revisions.pdf) \_\_Yes \_\_No

Select which best describes you:

\_\_Bristol Bay Drift Permit Holder. \_\_Bristol Bay Setnet Permit Holder. \_\_Other industry expert.

**WHY I WANT TO SERVE**- please briefly describe your desire to serve and how you believe you can help improve BBRSDA programs:

**RELEVANT EXPERIENCE/EDUCATION:**